

EXHIBIT 2

(Part 2)

Civil Cover Sheet (Civil Rights Dkt. 1-1)

Incident Report (Civil Rights Dkt. 1-2)

Complaint/Warrant (Civil Rights Dkt. 1-3)

Motor Vehicle Summons (Civil Rights Dkt. 1-4)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS

(b) County of Residence of First Listed Plaintiff (EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)

DEFENDANTS

County of Residence of First Listed Defendant (IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.

Attorneys (If Known)

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- 1 U.S. Government Plaintiff 3 Federal Question (U.S. Government Not a Party)
- 2 U.S. Government Defendant 4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- Citizen of This State PTF DEF 1 1 Incorporated or Principal Place of Business In This State PTF DEF 4 4
- Citizen of Another State 2 2 Incorporated and Principal Place of Business In Another State 5 5
- Citizen or Subject of a Foreign Country 3 3 Foreign Nation 6 6

IV. NATURE OF SUIT (Place an "X" in One Box Only)

Click here for: [Nature of Suit Code Descriptions.](#)

| CONTRACT | TORTS | | FORFEITURE/PENALTY | BANKRUPTCY | OTHER STATUTES |
|---|--|--|---|---|---|
| <input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excludes Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability <input type="checkbox"/> 196 Franchise | PERSONAL INJURY <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury <input type="checkbox"/> 362 Personal Injury - Medical Malpractice | PERSONAL INJURY <input type="checkbox"/> 365 Personal Injury - Product Liability <input type="checkbox"/> 367 Health Care/Pharmaceutical Personal Injury Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability PERSONAL PROPERTY <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability | <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881 <input type="checkbox"/> 690 Other LABOR <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Management Relations <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 751 Family and Medical Leave Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Employee Retirement Income Security Act IMMIGRATION <input type="checkbox"/> 462 Naturalization Application <input type="checkbox"/> 465 Other Immigration Actions | <input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 PROPERTY RIGHTS <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 835 Patent - Abbreviated New Drug Application <input type="checkbox"/> 840 Trademark SOCIAL SECURITY <input type="checkbox"/> 861 HIA (1395ff) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g)) FEDERAL TAX SUITS <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609 | <input type="checkbox"/> 375 False Claims Act <input type="checkbox"/> 376 Qui Tam (31 USC 3729(a)) <input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 480 Consumer Credit <input type="checkbox"/> 490 Cable/Sat TV <input type="checkbox"/> 850 Securities/Commodities/Exchange <input type="checkbox"/> 890 Other Statutory Actions <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 896 Arbitration <input type="checkbox"/> 899 Administrative Procedure Act/Review or Appeal of Agency Decision <input type="checkbox"/> 950 Constitutionality of State Statutes |
| REAL PROPERTY | CIVIL RIGHTS | PRISONER PETITIONS | | | |
| <input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property | <input type="checkbox"/> 440 Other Civil Rights <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 445 Amer. w/Disabilities - Employment <input type="checkbox"/> 446 Amer. w/Disabilities - Other <input type="checkbox"/> 448 Education | Habeas Corpus: <input type="checkbox"/> 463 Alien Detainee <input type="checkbox"/> 510 Motions to Vacate Sentence <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty Other: <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition <input type="checkbox"/> 560 Civil Detainee - Conditions of Confinement | | | |

V. ORIGIN (Place an "X" in One Box Only)

- 1 Original Proceeding 2 Removed from State Court 3 Remanded from Appellate Court 4 Reinstated or Reopened 5 Transferred from Another District (specify) 6 Multidistrict Litigation - Transfer 8 Multidistrict Litigation - Direct File

VI. CAUSE OF ACTION

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):

Brief description of cause:

VII. REQUESTED IN COMPLAINT:

CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. DEMAND \$

CHECK YES only if demanded in complaint: JURY DEMAND: Yes No

VIII. RELATED CASE(S) IF ANY

(See instructions):

JUDGE DOCKET NUMBER

DATE SIGNATURE OF ATTORNEY OF RECORD

FOR OFFICE USE ONLY

RECEIPT # AMOUNT APPLYING IFP JUDGE MAG. JUDGE

INSTRUCTIONS FOR ATTORNEYS COMPLETING CIVIL COVER SHEET FORM JS 44

Authority For Civil Cover Sheet

The JS 44 civil cover sheet and the information contained herein neither replaces nor supplements the filings and service of pleading or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. Consequently, a civil cover sheet is submitted to the Clerk of Court for each civil complaint filed. The attorney filing a case should complete the form as follows:

- I.(a) Plaintiffs-Defendants.** Enter names (last, first, middle initial) of plaintiff and defendant. If the plaintiff or defendant is a government agency, use only the full name or standard abbreviations. If the plaintiff or defendant is an official within a government agency, identify first the agency and then the official, giving both name and title.
- (b) County of Residence.** For each civil case filed, except U.S. plaintiff cases, enter the name of the county where the first listed plaintiff resides at the time of filing. In U.S. plaintiff cases, enter the name of the county in which the first listed defendant resides at the time of filing. (NOTE: In land condemnation cases, the county of residence of the "defendant" is the location of the tract of land involved.)
- (c) Attorneys.** Enter the firm name, address, telephone number, and attorney of record. If there are several attorneys, list them on an attachment, noting in this section "(see attachment)".
- II. Jurisdiction.** The basis of jurisdiction is set forth under Rule 8(a), F.R.Cv.P., which requires that jurisdictions be shown in pleadings. Place an "X" in one of the boxes. If there is more than one basis of jurisdiction, precedence is given in the order shown below.
 United States plaintiff. (1) Jurisdiction based on 28 U.S.C. 1345 and 1348. Suits by agencies and officers of the United States are included here.
 United States defendant. (2) When the plaintiff is suing the United States, its officers or agencies, place an "X" in this box.
 Federal question. (3) This refers to suits under 28 U.S.C. 1331, where jurisdiction arises under the Constitution of the United States, an amendment to the Constitution, an act of Congress or a treaty of the United States. In cases where the U.S. is a party, the U.S. plaintiff or defendant code takes precedence, and box 1 or 2 should be marked.
 Diversity of citizenship. (4) This refers to suits under 28 U.S.C. 1332, where parties are citizens of different states. When Box 4 is checked, the citizenship of the different parties must be checked. (See Section III below; **NOTE: federal question actions take precedence over diversity cases.**)
- III. Residence (citizenship) of Principal Parties.** This section of the JS 44 is to be completed if diversity of citizenship was indicated above. Mark this section for each principal party.
- IV. Nature of Suit.** Place an "X" in the appropriate box. If there are multiple nature of suit codes associated with the case, pick the nature of suit code that is most applicable. Click here for: [Nature of Suit Code Descriptions](#).
- V. Origin.** Place an "X" in one of the seven boxes.
 Original Proceedings. (1) Cases which originate in the United States district courts.
 Removed from State Court. (2) Proceedings initiated in state courts may be removed to the district courts under Title 28 U.S.C., Section 1441. When the petition for removal is granted, check this box.
 Remanded from Appellate Court. (3) Check this box for cases remanded to the district court for further action. Use the date of remand as the filing date.
 Reinstated or Reopened. (4) Check this box for cases reinstated or reopened in the district court. Use the reopening date as the filing date.
 Transferred from Another District. (5) For cases transferred under Title 28 U.S.C. Section 1404(a). Do not use this for within district transfers or multidistrict litigation transfers.
 Multidistrict Litigation – Transfer. (6) Check this box when a multidistrict case is transferred into the district under authority of Title 28 U.S.C. Section 1407.
 Multidistrict Litigation – Direct File. (8) Check this box when a multidistrict case is filed in the same district as the Master MDL docket.
PLEASE NOTE THAT THERE IS NOT AN ORIGIN CODE 7. Origin Code 7 was used for historical records and is no longer relevant due to changes in statute.
- VI. Cause of Action.** Report the civil statute directly related to the cause of action and give a brief description of the cause. **Do not cite jurisdictional statutes unless diversity.** Example: U.S. Civil Statute: 47 USC 553 Brief Description: Unauthorized reception of cable service
- VII. Requested in Complaint.** Class Action. Place an "X" in this box if you are filing a class action under Rule 23, F.R.Cv.P.
 Demand. In this space enter the actual dollar amount being demanded or indicate other demand, such as a preliminary injunction.
 Jury Demand. Check the appropriate box to indicate whether or not a jury is being demanded.
- VIII. Related Cases.** This section of the JS 44 is used to reference related pending cases, if any. If there are related pending cases, insert the docket numbers and the corresponding judge names for such cases.

Date and Attorney Signature. Date and sign the civil cover sheet.

INCIDENT/INVESTIGATION REPORT

| | | | | | | | | | | |
|--|--|---|--|-------------------------|--|----------------|------------------------------------|--------------------------|------------------------|------------------------|
| I N C I D E N T D A T A | Agency Name Trenton Police Department | | Case# 19-000834 | | | | | | | |
| | ORI NJ 0111100 | | Date / Time Reported 01/21/2019 22:45 Mon | | | | | | | |
| | Location of Incident 199 Oakland St/hoffman Ave, Trenton NJ 08618- | | Premise Type Street Municipal | Zone/Tract W2 | Last Known Secure 01/21/2019 20:50 Mon | | | | | |
| | At Found 01/21/2019 20:50 Mon | | Activity | | | | | | | |
| #1 | Crime Incident(s) Manufacturing, Distributing Or Dispensing-a Cds - 2C:35-5A(1) | | (Com) F | | Weapon / Tools NO PHYSICAL FORCE | Entry | Exit | Security | Activity | |
| | #2 | Crime Incident Intent Or Distrib. Within 500ft Of Public Park (cocaine...) - 2C:35-7.1A | | (Com) F | | Weapon / Tools | Entry | Exit | Security | Activity |
| | | #3 | Crime Incident Poss Of Cds (use/being Under Inf)-a Cds Class. In Sched I-iv - 2C:35-10A(1) | | (Com) F | | Weapon / Tools | Entry | Exit | Security |
| MO | | | | | | | | | | |
| V I C T I M | # of Victims 1 | | Type: SOCIETY/PUBLIC | | Injury: | | | | | |
| | Victim/Business Name (Last, First, Middle) V1 State Of New Jersey | | Victim of Crime # 1,2,3 | DOB Age | Race | Sex | Relationship To Offender | Resident Status | Military Branch/Status | |
| | Home Address | | | | | | Home Phone | | | |
| | Employer Name/Address | | | | | | Business Phone | | Mobile Phone | |
| O T H E R S I N V O L V E D | VYR | Make | Model | Style | Color | Lic/Lis | VIN | | | |
| | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | | | | | |
| | Type: | Injury: | | | | | | | | |
| | Code | Name (Last, First, Middle) | | Victim of Crime # | DOB Age | Race | Sex | Relationship To Offender | Resident Status | Military Branch/Status |
| Home Address | | | | | | Home Phone | | | | |
| Employer Name/Address | | | | | | Business Phone | | Mobile Phone | | |
| Type: | Injury: | | | | | | | | | |
| Code | Name (Last, First, Middle) | | Victim of Crime # | DOB Age | Race | Sex | Relationship To Offender | Resident Status | Military Branch/Status | |
| Home Address | | | | | | Home Phone | | | | |
| Employer Name/Address | | | | | | Business Phone | | Mobile Phone | | |
| P R O P E R T Y | 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | |
| | VI # | Code | Status Fm/To | Value | OJ | QTY | Property Description | | Make/Model | Serial Number |
| | | FDS | 6 | \$0.00 | | 1 | GLD. P71HX2 NJ | | CHEV Malibu | |
| | | | | | | | | | | |
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| Officer/ID# Tilton, Michael (6744) | | | | | | | | | | |
| Invest ID# (0) | | | | | Supervisor Bolognini, Nathan B (SCU) (5293) | | | | | |
| Status | Complainant Signature | | Case Status <i>Cleared By Arrest</i> | | 01/21/2019 | | Case Disposition: <i>Closed</i> | | 01/22/2019 | |
| R_CS1IBR | | Printed By: MCPOGRJURY4, TERM_201 | | | | Sys#: 150674 | | 01/30/2019 13:36 | | |

MCPO/19000285/00000017

Incident Report Additional Offense List

OCA: 19-000834

Trenton Police Department

Offense List (Continued)

Page 2

| Counter | Offense Description | Fel/Misd | Statute | Completed/Attempted |
|---------|--|----------|-----------|---------------------|
| # 4 | IMPROPER PARKING | | 39:4-135 | Com |
| # 5 | OPERATING MV WHILE IN POSSESSION OF C.D. | | 39:4-49.1 | Com |

R_CS6NC

Printed By: MCPOGRJURY4, TERM_201 01/30/2019 13:36

MCPO/19000285/00000018

INCIDENT/INVESTIGATION REPORT

Trenton Police Department

Case # 19-000834

| Status Codes 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged / Vandalized 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown | | | | | |
|--|-----|--------|-----------|--------------|----------------|
| | IBR | Status | Quantity | Type Measure | Suspected Type |
| D R U G S | D | 5 | 1,000.000 | PL | HEROIN |
| | | | | | |
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Assisting Officers

Suspect Hate / Bias Motivated:

NARRATIVE

REPORTING OFFICER NARRATIVE

Trenton Police Department

| | | |
|-------------------|---|--|
| Victim Society | Offense MANUFACTURING, DISTRIBUTING OR | OCA 19-000834 Date - Time Reported Mon 01/21/2019 22:45 |
|-------------------|---|--|

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

Report # 19-000834

Location: Corner of Hoffman Avenue and Oakland Street

Arrestee: Tyshon Edwards; B/M; DOB: [REDACTED]
[REDACTED] NJ

Charges:

- 1.) 2C:35-10A (1) Possession of Heroin.
- 2.) 2C:35-5A (1) Possession of Heroin with the intent to distribute.
- 3.) 2C:35-7.1A Possession of Heroin with the intent to distribute it within 500' of Public Housing

Motor Vehicle Summons:

- 1.) RR 022332 39:4-135 Improper Parking
- 2.) RR 022333 39:4-49.1 CDS in a motor vehicle

Evidence:

- 1.) One thousand (1,000) white glassine envelopes, stamped "Larry" in red ink. The envelopes were separated into twenty (20) groups of fifty (50) and secured inside multicolor paper. Each suspected to contain a white powdery substance, suspected to be CDS heroin. (Retained in Secur-Pak C 040480)

Involved Vehicle:

Make: Chevy
Model: Malibu
Registration: NJ - P71 HX2

On Monday, January 21, 2019 at approximately 2050 hours, Detective Cincilla and I (Detective Tilton), were providing extra attention to the area of Hoffman Avenue and Oakland Street. We were attired in outer ballistic carriers with Police identifiers clearly displayed. We were utilizing unmarked Police vehicle #511, a Ford Crown Victoria.

While driving on Hoffman Avenue towards Oakland Street, I observed a gold colored sedan quickly turn left onto Hoffman Avenue from Oakland Street, then abruptly stop alongside the curb line of the odd numbered side of Hoffman Avenue. The front end of the vehicle protruded into the roadway, in a way that would cause other vehicles to swerve into oncoming traffic. I advised Detective Cincilla of the potential hazard and advised him to turn around. Detective Cincilla conducted a U-turn and positioned our vehicle

REPORTING OFFICER NARRATIVE

Trenton Police Department

| | | |
|-------------------|---|--|
| Victim Society | Offense MANUFACTURING, DISTRIBUTING OR | OCA 19-000834 Date / Time Reported Mon 01/21/2019 22:45 |
|-------------------|---|--|

THE INFORMATION BELOW IS CONFIDENTIAL - FOR USE BY AUTHORIZED PERSONNEL ONLY

alongside of the sedan. I activated our emergency lights and we conducted a motor vehicle stop to issue the driver the proper summons for improper parking (39:4-135).

I approached the driver side of the vehicle and immediately observed a male, later arrested and identified as Tyshon Edwards seated in the driver seat. Upon observing my Police presence, he quickly leaned forward and motioned his right arm downward towards the floor. I immediately opened the driver side door and noticed he was still reaching. I quickly grabbed both of Edward's hands to prevent him from further reaching and guided him out of the vehicle. Simultaneously, assisting Street Crime Detectives illuminated the interior of the vehicle. Detective Mahan advised me he observed a black bag partially opened at the top, containing what he immediately recognized as a large quantity of CDS Heroin packaged for distribution. Edwards was placed under arrest without incident, the handcuffs were checked for proper fit and double locked. Detective Mahan retrieved the black bag containing the CDS Heroin from the backseat of the vehicle and secured it on his person. A Tow Truck was requested to tow Edwards's vehicle to police headquarters.

Edwards was placed into the rear of our unmarked Police Vehicle and conveyed to Police Headquarters. Once at Police Headquarters, Edwards was presented to the Staff Sergeant, was found to be in good health, and was logged into the Prisoner Intake Logbook. He was docketed for the listed charges and turned over to the Detention Unit for further processing.

I further examined the recovered Heroin, which revealed Edwards possessed approximately One thousand (1,000) white glassine envelopes, stamped "Larry" in red ink. The envelopes were separated into twenty (20) groups of fifty (50) and secured inside multicolor paper. Each glassine envelope contained a white powdery substance, suspected to be CDS heroin. Edwards did not possess any tool or instrument that could be used to introduce the recovered Heroin into the human body which further led me to believe it was not intended for personal use.

Based on the totality of the circumstance surrounding this investigation, coupled with the amount of Heroin recovered, I believed Edwards vehicle was used to aid in the distribution of illegal narcotics and was subsequently seized as such.

I prepared a complaint for Edwards's charges and submitted it to Detective Lieutenant Steve Wilson for further review. Detective Lieutenant Steve Wilson issued Edwards a Warrant Complaint (W 2019 000421). All property confiscated was documented on a property voucher as evidence was turned into the Staff Sergeant. A vehicle seizure form was completed and turned into C.I.B Detective Murphy.

I have nothing further to report at this time.

COMPLAINT - WARRANT

| COMPLAINT NUMBER | | | |
|---|--|--|----------------------|
| 1111 | W | 2019 | 000421 |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. |
| TRENTON MUNICIPAL COURT 225 N CLINTON AVE TRENTON NJ 08607-0000 609-989-3700 COUNTY OF: MERCER | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 19000835 | |
| COMPLAINANT NAME: MICHAEL TILTON 225 NO CLINTON AVE ATTN: WARRANTS TRENTON NJ 08607 | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. # [REDACTED] DL STATE: [REDACTED] SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED] TELEPHONE #: [REDACTED] LIVESCAN PCN #: [REDACTED] | |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 01/21/2019 in TRENTON CITY , MERCER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN IN VIOLATION OF N.J.S.A 2C:35-10A(1) ***3RD DEGREE*** WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN WITH THE INTENT TO DISTRIBUTE THE SAME. IN VIOLATION OF N.J.S.A 2C:35-5A(1) ***3RD DEGREE*** WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND In violation of: | | | |
| Original Charge | 1) 2C:35-10A(1) | 2) 2C:35-5A(1) | 3) 2C:35-7.1A |
| Amended Charge | | | |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment. Signed: MICHAEL TILTON Date: 01/21/2019 | | | |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of MERCER at the following address: MERCER COUNTY SUPERIOR CT 400 SOUTH WARREN ST. Date of Arrest: 01/21/2019 Appearance Date: _____ Time: _____ Phone: 609-571-4000 TRENTON NJ 08650-0000 | | | |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT | | | |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint. | | | |
| Signature of Court Administrator or Deputy Court Administrator | | Signature of Judge | |
| Date | | Date | |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. SENECA BAKER JUDICIAL OFFICER 01/21/2019 Signature and Title of Judicial Officer Issuing Warrant Date TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT. Bail Amount Set: _____ by: _____ (if different from judicial officer that issued warrant) | | | |
| <input type="checkbox"/> Domestic Violence – Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved | |
| Special conditions of release: <input type="checkbox"/> No phone, mail or other personal contact w/victim <input type="checkbox"/> No possession firearms/weapons <input type="checkbox"/> Other (specify): _____ | | ORIGINAL | |
| | | Page 1 of 10 NJ/CDR2 1/1/2017 | |

MCPO/19000285/00000005

| COMPLAINT - WARRANT | | | | |
|---|-----------------------|---------------------|-----------------------------|--|
| COMPLAINT NUMBER | | | | STATE V. |
| 1111 | W | 2019 | 000421 | TYSHON T EDWARDS |
| <small>COURT CODE</small> | <small>PREFIX</small> | <small>YEAR</small> | <small>SEQUENCE NO.</small> | |
| <p>HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN WITH THE INTENT TO DISTRIBUTE THE SAME WITHIN 500 FEET OF ROGER GARDEN PROJECTS</p> <p>IN VIOLATION OF N.J.S.A 2C:35-7.1A ***2ND DEGREE***</p> | | | | |
| Original Charge | | | | |
| Amended Charge | | | | |
| | | | | COMPLAINT - WARRANT Page 2 of 10 NJ/CDR2 1/1/2017 |

MCPO/19000285/00000006

| COMPLAINT – WARRANT (Court Action) | | | | | | | | | |
|---|--------|----------------------------|--------------------|---|----------|--|----------|---|-------|
| COMPLAINT NUMBER | | | | STATE V. | | | | | |
| 1111 | W | 2019 | 000421 | TYSHON T EDWARDS | | | | | |
| COURT CODE | | PREFIX | | YEAR | | SEQUENCE NO. | | | |
| FTA Bail Information | | | | Date Bail Set: | | Amount Bail Set: \$ | | by: <input type="checkbox"/> Bail Recog. Attached | |
| Released on Bail (v) | R.O.R. | Committed Default | Committed w/o Bail | Place Committed: | | | | Date Referred to County Prosecutor: | |
| Date of First Appearance: | | | | <input type="checkbox"/> Advised of Rights by | | | | Defendant Desires Counsel: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Prosecuting Attorney Information | | | | Defense Counsel Information | | | | | |
| Name: | | | | Name: | | | | | |
| State | County | Municipal | Other | None | Retained | Public Def | Assigned | Waived | Other |
| Original Charge | | 1) 2C:35-10A(1) | | 2) 2C:35-5A(1) | | 3) 2C:35-7.1A | | | |
| Amended Charge | | | | | | | | | |
| Waiver Indt/Jury | | | | | | | | | |
| Plea/Date of Plea | | Plea: Date: | | Plea: Date: | | Plea: Date: | | | |
| Adjudication (* see code) | | Finding Code: Date: | | Finding Code: Date: | | Finding Code: Date: | | | |
| Jail Term | | Jail time credit Susp. Imp | | Jail time credit Susp. Imp | | Jail time credit Susp. Imp | | | |
| Probation Term | | Susp. Imp | | Susp. Imp | | Susp. Imp | | | |
| Cond. Discharge Term | | | | | | | | | |
| Community Service | | | | | | | | | |
| D/L Suspension Term | | | | | | | | | |
| Fines/Costs | | Fines: Costs: | | Fines: Costs: | | Fines: Costs: | | | |
| VCCB/SNSF | | VCCB: SNSF: | | VCCB: SNSF: | | VCCB: SNSF: | | | |
| DEDR/Lab Fee | | DEDR: LAB: | | DEDR: LAB: | | DEDR: LAB: | | | |
| CD Fee/Drug Ed Fnd | | CD: DAEF: | | CD: DAEF: | | CD: DAEF: | | | |
| DV Surch/Other Fees | | DV: Other: | | DV: Other: | | DV: Other: | | | |
| Restitution Beneficiary: | | | | | | | | | |
| Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes: | | | | | | * Finding Codes 1 – Guilty 2 – Not Guilty 3 – Dismissed – Other 4 – Guilty but Merged 5 – Dismissed-Rule 6 – Dismissed Lack of Prosecution 7 – Dismissed – Pros Motion/Vic Req 8 – Conditional Discharge D – Dismissed- Prosecutor Discretion M – Dismissed- Mediation P – Dismissed-Plea Agreement S – Disposed at Superior W – Dismissed-False ID | | | |
| | | | | | | | | | |
| Related Traffic Tickets and Complaints: | | | | | | | | | |
| JUDGE'S SIGNATURE _____ DATE _____ | | | | | | COMPLAINT - WARRANT (Court Action) | | | |
| | | | | | | Page 3 of 10 NJ/CDR2 1/1/2017 | | | |

MCPO/19000285/00000007

MCPO/19000285/00000008

COMPLAINT - WARRANT

| COMPLAINT NUMBER | | | | | | | | | | | |
|---|--|--|----------------------|-----------------|------------------------|-----------------------|----------------------|----------------|--|--|--|
| 1111 | W | 2019 | 000421 | | | | | | | | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | | | | | | | | |
| TRENTON MUNICIPAL COURT 225 N CLINTON AVE TRENTON NJ 08607-0000 609-989-3700 COUNTY OF: MERCER | | | | | | | | | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 19000835 | | | | | | | | | |
| COMPLAINANT NAME: MICHAEL TILTON | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. #: [REDACTED] DL STATE: [REDACTED] SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED] TELEPHONE #: [REDACTED] () LIVSCAN PCN #: [REDACTED] | | | | | | | | | |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 01/21/2019 in TRENTON CITY , MERCER County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN IN VIOLATION OF N.J.S.A 2C:35-10A(1) ***3RD DEGREE*** WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN WITH THE INTENT TO DISTRIBUTE THE SAME. IN VIOLATION OF N.J.S.A 2C:35-5A(1) ***3RD DEGREE*** WITHIN THE JURISDICTION OF THIS COURT, WHILE IN THE AREA OF OAKLAND STREET AND in violation of: <table border="1"><tr><td>Original Charge</td><td>1) 2C:35-10A(1)</td><td>2) 2C:35-5A(1)</td><td>3) 2C:35-7.1A</td></tr><tr><td>Amended Charge</td><td></td><td></td><td></td></tr></table> | | | | Original Charge | 1) 2C:35-10A(1) | 2) 2C:35-5A(1) | 3) 2C:35-7.1A | Amended Charge | | | |
| Original Charge | 1) 2C:35-10A(1) | 2) 2C:35-5A(1) | 3) 2C:35-7.1A | | | | | | | | |
| Amended Charge | | | | | | | | | | | |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment Signed: MICHAEL TILTON Date: 01/21/2019 | | | | | | | | | | | |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of MERCER at the following address: MERCER COUNTY SUPERIOR CT 400 SOUTH WARREN ST. TRENTON NJ 08650-0000 Date of Arrest: 01/21/2019 Appearance Date: Time: Phone: 609-571-4000 | | | | | | | | | | | |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT | | | | | | | | | | | |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint. | | | | | | | | | | | |
| Signature of Court Administrator or Deputy Court Administrator | | Signature of Judge | | | | | | | | | |
| Date | | Date | | | | | | | | | |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. SENECA BAKER JUDICIAL OFFICER 01/21/2019 Signature and Title of Judicial Officer Issuing Warrant Date TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT. Bail Amount Set: by: (if different from judicial officer that issued warrant) | | | | | | | | | | | |
| <input type="checkbox"/> Domestic Violence - Confidential | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved | | | | | | | | | |
| Special conditions of release: <input type="checkbox"/> No phone, mail or other personal contact w/victim <input type="checkbox"/> No possession firearms/weapons <input type="checkbox"/> Other (specify): | | COMPLAINT - WARRANT (DEFENDANT'S COPY) | | | | | | | | | |
| | | Page 5 of 10 NJ/CDR2 1/1/2017 | | | | | | | | | |

MCPO/19000285/00000009

| COMPLAINT - WARRANT | | | | |
|---|--------|------|--|----------------------------------|
| COMPLAINT NUMBER | | | | STATE V. TYSHON T EDWARDS |
| 1111 | W | 2019 | 000421 | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | |
| <p>HOFFMAN AVENUE, THE DEFENDANT DID KNOWINGLY AND PURPOSEFULLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE; TO WIT CDS HEROIN WITH THE INTENT TO DISTRIBUTE THE SAME WITHIN 500 FEET OF ROGER GARDEN PROJECTS</p> <p>IN VIOLATION OF N.J.S.A 2C:35-7.1A ***2ND DEGREE***</p> | | | | |
| Original Charge | | | | |
| Amended Charge | | | | |
| | | | COMPLAINT - WARRANT (DEFENDANT'S COPY) | |
| | | | Page 6 of 10 | |
| | | | NJ/CDR2 1/1/2017 | |

MCPO/19000285/00000010

| COMMITMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|----------------------------|--------------|---|---------------------|-------------|-----------|--------|---------------------|-----------------|--|----|---|-----------------|----------------|--|----|---|-----------------|---------------|--|----|---|-----------------|----|--|--|--|--|
| COMPLAINT NUMBER | | | | THE STATE OF NEW JERSEY VS. TYSHON T EDWARDS ADDRESS: [REDACTED] [REDACTED] [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1111 | W | 2019 | 000421 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRENTON MUNICIPAL COURT 225 N CLINTON AVE TRENTON NJ 08607-0000 609-989-3700 COUNTY OF: MERCER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 19000835 | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. # [REDACTED] DL STATE: [REDACTED] SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED] TELEPHONE #: [REDACTED] () LIVESCAN PCN #: [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPLAINANT MICHAEL TILTON NAME: 225 NO CLINTON AVE ATTN: WARRANTS TRENTON NJ 08607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Offense</th> <th style="width: 20%;">Aux Offense</th> <th style="width: 10%;">Drug Code</th> <th style="width: 10%;">Degree</th> <th style="width: 65%;">Offense Description</th> </tr> </thead> <tbody> <tr> <td>1. 2C:35-10A(1)</td> <td></td> <td>29</td> <td>3</td> <td>POSS CDS/ANALOG</td> </tr> <tr> <td>2. 2C:35-5A(1)</td> <td></td> <td>29</td> <td>3</td> <td>MANUF/DISTR CDS</td> </tr> <tr> <td>3. 2C:35-7.1A</td> <td></td> <td>29</td> <td>2</td> <td>POSS/DIST WITHI</td> </tr> <tr> <td>4.</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Offense | Aux Offense | Drug Code | Degree | Offense Description | 1. 2C:35-10A(1) | | 29 | 3 | POSS CDS/ANALOG | 2. 2C:35-5A(1) | | 29 | 3 | MANUF/DISTR CDS | 3. 2C:35-7.1A | | 29 | 2 | POSS/DIST WITHI | 4. | | | | |
| Offense | Aux Offense | Drug Code | Degree | | Offense Description | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. 2C:35-10A(1) | | 29 | 3 | POSS CDS/ANALOG | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. 2C:35-5A(1) | | 29 | 3 | MANUF/DISTR CDS | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. 2C:35-7.1A | | 29 | 2 | POSS/DIST WITHI | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Commitment Reason: Criminal Justice Reform | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of MERCER at the following address: MERCER COUNTY SUPERIOR CT 400 SOUTH WARREN ST. TRENTON NJ 08650-0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Arrest: 01/21/2019 | | | | Phone: 609-571-4000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SENECA BAKER JUDICIAL OFFICER | | | | 01/21/2019 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature and Title of Judicial Officer Issuing Warrant | | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="background-color: #d3d3d3; padding: 5px; display: inline-block;">COMMITMENT</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Page 7 of 10 | | | | NJ/CDR2 1/1/2017 | | | | | | | | | | | | | | | | | | | | | | | | | |

MCPO/19000285/00000011

Affidavit of Probable Cause

| COMPLAINT NUMBER | | | | THE STATE OF NEW JERSEY | |
|--|----------|---|---------------|-----------------------------|--|
| 1111 | W | 2019 | 000421 | VS. | |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. | TYSHON T EDWARDS | |
| TRENTON MUNICIPAL COURT 225 N CLINTON AVE TRENTON NJ 08607-0000 609-989-3700 COUNTY OF: MERCER | | | | ADDRESS: [REDACTED] | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 19000835 | | DEFENDANT INFORMATION | |
| COMPLAINANT NAME: MICHAEL TILTON 225 NO CLINTON AVE ATTN: WARRANTS TRENTON NJ 08607 | | SEX: M EYE COLOR: BROWN DOB: [REDACTED] | | DL STATE: | |
| | | DRIVER'S LIC. #: | | SBI #: [REDACTED] | |
| | | SOCIAL SECURITY # [REDACTED] | | TELEPHONE #: () | |
| | | LIVESCAN PCN #: [REDACTED] | | | |
| Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause. | | | | | |
| <p>1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed <u>and</u> (2) the defendant is the one who committed it:</p> <p>While driving on Hoffman Avenue towards Oakland Street, I observed a gold sedan turn left onto Hoffman Avenue from Oakland Street and abruptly stop and park. The front end was protruding into the roadway causing vehicles to travel into the other lane of the roadway. Detective Cincilla turned our vehicle around, positioned it alongside of the sedan and conducted a motor vehicle stop to issue proper summons. As I approached the driver side of the vehicle, I immediately observed a male, later arrested and identified as Tyshon Edwards, lean forward and motion his right arm downward towards the floor. I opened the driver side door and observed him still reaching. I immediately grabbed both of Edwards's hands to prevent him from further reaching and guided him out of the vehicle. Simultaneously, assisting Detectives illuminated the backseat of the vehicle and observed a quantity of CDS Heroin packaged for distribution on the backseat of his vehicle. Edwards was placed under arrest. Further examination of the recovered Heroin, revealed Edwards possessed approximately 1,000 Decks of Heroin.</p> <p>This incident occurred within 500' feet of Roger Gardens Projects</p> | | | | | |
| | | | | Affidavit of Probable Cause | |
| | | | | Page 8 of 10 1/1/2017 | |

MCPO/19000285/00000012

Affidavit of Probable Cause

COMPLAINT NUMBER

| | | | |
|-------------|----------|-------------|---------------|
| 1111 | W | 2019 | 000421 |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. |

THE STATE OF NEW JERSEY

VS.

TYSHON T EDWARDS

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Detective Observations.

3. If victim was injured, provide the extent of the injury:

Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: MICHAEL TILTON LAW ENFORCEMENT OFFICER

Date: 01/21/2019

Affidavit of Probable Cause

Page 9 of 10

1/1/2017

MCPO/19000285/00000013

Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER | | | |
|---|----------|---|---------------|
| 1111 | W | 2019 | 000421 |
| COURT CODE | PREFIX | YEAR | SEQUENCE NO. |
| TRENTON MUNICIPAL COURT 225 N CLINTON AVE TRENTON NJ 08607-0000 609-989-3700 COUNTY OF: MERCER | | | |
| # of CHARGES 3 | CO-DEFTS | POLICE CASE #: 19000835 | |
| COMPLAINANT NAME: MICHAEL TILTON 225 NO CLINTON AVE ATTN: WARRANTS TRENTON NJ 08607 | | DEFENDANT INFORMATION SEX: M EYE COLOR: BROWN DOB: [REDACTED] DRIVER'S LIC. # [REDACTED] DL STATE: [REDACTED] SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED] TELEPHONE #: [REDACTED] () LIVESCAN PCN #: [REDACTED] | |

*THE STATE OF NEW JERSEY**VS.***TYSHON T EDWARDS**ADDRESS: [REDACTED]
[REDACTED] [REDACTED]

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: _____

Date: _____

Preliminary Law Enforcement Incident Report**Page 10 of 10**

7/20/2018

MCPO/19000285/00000014

COURT'S ORIGINAL COPY

YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO
ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED:

DRIVER'S LICENSE
NUMBER [REDACTED]
EXP. DATE [REDACTED] STATE NJ ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

Name T. J. Edwards (Please Print)
Address [REDACTED]
City [REDACTED] State NJ Telephone [REDACTED]
Sex M Height 600 Weight 180 Restrictions [REDACTED]

DID UNLAWFULLY (PARK/OPERATE) A

Make of Vehicle Chery Year 2004 Body Type 4DR Color Gold ☐ Commercial Vehicle
Lic. Plate No. P71HX2 State NJ Exp. Date 5-31-21 ☐ Omnibus
☐ Hazardous Material
☐ Out of Service
OFFENSE (Month) 1 Day 21 Year 19 Time 8:50 AM
LOCATION OF OFFENSE [REDACTED] Describe Location Oakland/Hoffman
Municipality TRENTON County MERCER Mun. Code 1111 (Offense)

AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE

(ONE CHARGE PER COMPLAINT)

- TRAFFIC OFFENSES - (check one) - TITLE 39:
- | | |
|---|---|
| <input type="checkbox"/> 3-4 Unregistered vehicle | <input type="checkbox"/> 4-85 Improper passing |
| <input type="checkbox"/> 3-29 Failure to exhibit documents | <input type="checkbox"/> 4-97 Careless driving |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 4-124 Failure to turn |
| <input type="checkbox"/> 3-33 Unclear plates | <input type="checkbox"/> 4-144 Failure to stop or yield |
| <input type="checkbox"/> 3-66 Maintenance of lamps | <input type="checkbox"/> 8-1 Failure to inspect |
| <input type="checkbox"/> 3-76 21 Failure to wear seatbelt | <input type="checkbox"/> 8-4 Failure to make repairs |
| <input type="checkbox"/> 4-81 Failure to observe signal | |
| <input type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone | |
- IN EXCESS OF SPEED LIMIT BY:
☐ 1-9 MPH ☐ 10-14 MPH ☐ 15-19 MPH ☐ 20-24 MPH ☐ 25-29 MPH ☐ 30-34 MPH
☐ 65 MPH Zone ☐ Safe Corridor ☐ Construction Zone

PENALTY SCHEDULE ON REVERSE

PARKING OFFENSE
☐ Overtime Meter No. ☐ Prohibited Area ☐ Double
OTHER TRAFFIC/PARKING OFFENSE (Describe)
CDS in MV
Statute No. 39-4-49.1 Ordinance / Code No.

THE UNDERSIGNED FURTHER STATES THAT THERE ARE JUST AND REASONABLE
GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE
OFFENSE AND WILL FILE THIS COMPLAINT ON THIS COURT
CHARGING YOU WITH THAT OFFENSE
Signature of Complainant M. J. J. J. Officer's ID No. 313019

NOTICE TO APPEAR

COURT APPEARANCE REQUIRED ☒
COURT DATE [REDACTED] Month [REDACTED] Day [REDACTED] Year [REDACTED] Time [REDACTED] AM/PM
☐ Accident ☐ Property Damage ☐ Personal Injury ☐ Death/Serious Bodily Injury
CONDITIONS: AREA ☐ Business ☐ School ☐ Residential ☐ Rural
ROAD ☐ Dry ☐ Wet ☐ Snow ☐ Ice
TRAFFIC ☐ Light ☐ Medium ☐ Heavy
VISIBILITY ☐ Clear ☐ Rain ☐ Snow ☐ Fog
Equipment ☐ Helicopter ☐ Pace ☐ Speed Measurement Device ☐ EBT
Equipment Operator's Name [REDACTED] Operator ID No. [REDACTED] Unit Code [REDACTED]

Court's Original Copy

UTT-1 10-17-08 (rev 1/8/07)

COURT'S ORIGINAL COPY

YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THIS COURT TO
ANSWER THIS COMPLAINT CHARGING YOU WITH THE OFFENSE LISTED:

DRIVER'S LICENSE
NUMBER [REDACTED]
EXP. DATE [REDACTED] STATE NJ ☐ Commercial License

THE UNDERSIGNED CERTIFIES THAT

Name T. J. Edwards (Please Print)
Address [REDACTED]
City [REDACTED] State NJ Telephone [REDACTED]
Sex M Height 600 Weight 180 Restrictions [REDACTED]

DID UNLAWFULLY (PARK/OPERATE) A

Make of Vehicle Chery Year 2004 Body Type 4DR Color Gold ☐ Commercial Vehicle
Lic. Plate No. P71HX2 State NJ Exp. Date 5-31-21 ☐ Omnibus
☐ Hazardous Material
☐ Out of Service
OFFENSE (Month) 1 Day 21 Year 19 Time 8:50 AM
LOCATION OF OFFENSE [REDACTED] Describe Location Oakland/Hoffman
Municipality TRENTON County MERCER Mun. Code 1111 (Offense)

AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE

(ONE CHARGE PER COMPLAINT)

- TRAFFIC OFFENSES - (check one) - TITLE 39:
- | | |
|---|---|
| <input type="checkbox"/> 3-4 Unregistered vehicle | <input type="checkbox"/> 4-85 Improper passing |
| <input type="checkbox"/> 3-29 Failure to exhibit documents | <input type="checkbox"/> 4-97 Careless driving |
| <input type="checkbox"/> D.L. or <input type="checkbox"/> REG or <input type="checkbox"/> INS | <input type="checkbox"/> 4-124 Failure to turn |
| <input type="checkbox"/> 3-33 Unclear plates | <input type="checkbox"/> 4-144 Failure to stop or yield |
| <input type="checkbox"/> 3-66 Maintenance of lamps | <input type="checkbox"/> 8-1 Failure to inspect |
| <input type="checkbox"/> 3-76 21 Failure to wear seatbelt | <input type="checkbox"/> 8-4 Failure to make repairs |
| <input type="checkbox"/> 4-81 Failure to observe signal | |
| <input type="checkbox"/> 4-98 Speeding _____ MPH in a _____ MPH zone | |
- IN EXCESS OF SPEED LIMIT BY:
☐ 1-9 MPH ☐ 10-14 MPH ☐ 15-19 MPH ☐ 20-24 MPH ☐ 25-29 MPH ☐ 30-34 MPH
☐ 65 MPH Zone ☐ Safe Corridor ☐ Construction Zone

PENALTY SCHEDULE ON REVERSE

PARKING OFFENSE
☐ Overtime Meter No. ☐ Prohibited Area ☐ Double
OTHER TRAFFIC/PARKING OFFENSE (Describe)
Improper Parking
Statute No. 39-4-135 Ordinance / Code No.

THE UNDERSIGNED FURTHER STATES THAT THERE ARE JUST AND REASONABLE
GROUNDS TO BELIEVE THAT YOU COMMITTED THE ABOVE
OFFENSE AND WILL FILE THIS COMPLAINT ON THIS COURT
CHARGING YOU WITH THAT OFFENSE
Signature of Complainant M. J. J. J. Officer's ID No. 6744

NOTICE TO APPEAR

COURT APPEARANCE REQUIRED ☒
COURT DATE [REDACTED] Month [REDACTED] Day [REDACTED] Year [REDACTED] Time [REDACTED] AM/PM
☐ Accident ☐ Property Damage ☐ Personal Injury ☐ Death/Serious Bodily Injury
CONDITIONS: AREA ☐ Business ☐ School ☐ Residential ☐ Rural
ROAD ☐ Dry ☐ Wet ☐ Snow ☐ Ice
TRAFFIC ☐ Light ☐ Medium ☐ Heavy
VISIBILITY ☐ Clear ☐ Rain ☐ Snow ☐ Fog
Equipment ☐ Helicopter ☐ Pace ☐ Speed Measurement Device ☐ EBT
Equipment Operator's Name [REDACTED] Operator ID No. [REDACTED] Unit Code [REDACTED]

Court's Original Copy

UTT-1 10-17-08 (rev 1/8/07)

